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**\*BIBDATASHEET\***

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<b>SERIAL NUMBER</b> 10/668,494	<b>FILING OR 371(c) DATE</b> 09/24/2003 <b>RULE</b>	<b>CLASS</b> 399	<b>GROUP ART UNIT</b> 2852	<b>ATTORNEY DOCKET NO.</b> 00684.003526
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**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\*** *st none*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *st*  
*same* JAPAN 2002-286920 09/30/2002  
~~JAPAN 286920/2002 (PAT. 09/30/2002)~~

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 12/16/2003**

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 23	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>Shu</i> Examiner's Signature Initials				

**ADDRESS**  
5514

**TITLE**  
Developing cartridge and process cartridge having first and second projected portions and image forming apparatus mounting such a developing cartridge

<b>FILING FEE RECEIVED</b> 1286	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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